



# EKOGA 68th ANNUAL MEETING ATTENDEE REGISTRATION

September 10-11, 2025

PRAIRIE BAND CASINO & RESORT  
12305 150TH RD, MAYETTA, KS

## Wednesday, September 10

10:30 AM Golf (Tee times from 10:30 AM to 1:24 PM)  
1:00-4:00 PM Tradeshow Set-Up  
6:00 PM Welcome Reception  
7:00 PM Open for Dinner

## Thursday, September 11

9:00-9:30 AM - KCC Update Ryan Hoffman, KCC Director &  
Troy Russell, KCC District #3 Supervisor  
9:30-10:15 AM - Navigating the KGS Oil and Gas Interactive Mapper  
Nikki Potter, KGS & Katy Bream, KGS  
10:15-10:30 AM - Break  
10:30-11:15 AM - Polymer Technologies - Randy Prater,  
Polymer Technologies

## Thursday, September 11 Continued

11:15 AM-12:00 PM - Methane Update - Terrance Tschatschula, VaporLok  
12:00-1:00 PM Lunch - The Naked Truth about Stripper Wells  
Warren Martin, KS Strong  
12:00-3:00 PM Tradeshow and Silent Auction  
1:30-3:00 PM Tradeshow Bar Open  
5:30-6:00 PM President's Reception  
6:00-7:00 PM President's Banquet  
7:30 pm Live Auction  
8:00-9:00 PM Black Gold on Silver Screens  
Jason Spiess, The Crude Life podcaster, and Warren Martin, KS Strong

Contact \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Golf (List names of players. We will do our best to honor foursomes.)

\_\_\_\_\_

\_\_\_\_\_

## ATTENDEE INFORMATION

Check all boxes to the side that apply → → → →

For planning purposes please indicate below which meals you plan to attend.

	Member Full Reg. - \$200	Non Member Full Reg. - \$250	Thursday Banquet Only- \$150	Golf -No longer Available	
1. _____ <input type="checkbox"/> Wednesday Reception <input type="checkbox"/> Thursday Lunch <input type="checkbox"/> Thursday Reception & Banquet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	NA	\$ _____
2. _____ <input type="checkbox"/> Wednesday Reception <input type="checkbox"/> Thursday Lunch <input type="checkbox"/> Thursday Reception & Banquet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	NA	\$ _____
3. _____ <input type="checkbox"/> Wednesday Reception <input type="checkbox"/> Thursday Lunch <input type="checkbox"/> Thursday Reception & Banquet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	NA	\$ _____
4. _____ <input type="checkbox"/> Wednesday Reception <input type="checkbox"/> Thursday Lunch <input type="checkbox"/> Thursday Reception & Banquet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	NA	\$ _____

Registration Total \$ \_\_\_\_\_

▶▶▶▶▶ PLEASE SEE BACK OF FORM FOR SPONSORSHIP OPPORTUNITIES ◀◀◀◀◀◀

Registration Total: \$ \_\_\_\_\_ Sponsorship Total: \$ \_\_\_\_\_ Booth Registration Total: \$ \_\_\_\_\_ Total Amount Due: \$ \_\_\_\_\_  
(from above) (from back) (from back) (Registration+Sponsorship+Booth)

### Payment Information:

☐ Check Enclosed ☐ Invoice ☐ Charge Credit Card  
☐ Visa ☐ Amex ☐ Discover ☐ MasterCard

Cardholder Name: \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Billing Address: (if different from above) \_\_\_\_\_

### HOW TO REGISTER

Choose from two easy ways to register.

1. By Email: judy@ekoga.org

2. By Mail:

EKOGA

P.O. Box 678

Topeka, KS 66601-0678

**Registration Deadline Extended:**  
**September 4, 2025**

**To receive the EKOGA room rate of \$99, call 785-966-7742 to reserve your room. The code for this group rate is EKOGA4.  
Online reservations are NOT available. Deadline for reservations is September 1, 2025.**



## EKOGA 68th ANNUAL MEETING

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### Sponsorship Opportunities:

Please consider one of the following levels of sponsorship. We appreciate those who have contributed in the past and we hope we can depend on you again this year.

To ensure your company is recognized for its sponsorship, **complete the information below and return by August 27, 2025.**

**\*\*Golf Towel sponsorships and company logos must be received by August 1 to be included on the golf towel.\*\***

<input type="checkbox"/>	<b>Black/Gold</b> (Includes \$50 discount on full meeting registration, Free Tradeshow Booth & Reserved Table at Banquet)	\$2,750
<input type="checkbox"/>	<b>Platinum</b> (Includes \$150 discount on Tradeshow Booth & Reserved Table at Banquet)	\$2,000
<input type="checkbox"/>	<b>Gold</b> (Includes \$75 discount on Tradeshow Booth & Reserved Table at Banquet)	\$1,500
<input type="checkbox"/>	<b>Welcome Reception Sponsor</b>	\$700
<input type="checkbox"/>	<b>Trade Show Bar Sponsors</b>	\$400

<input type="checkbox"/>	<b>Silver</b>	\$800
<input type="checkbox"/>	<b>Bronze</b>	\$550
<input type="checkbox"/>	<b>General</b>	\$350
<input type="checkbox"/>	<b>Golf Beverages</b>	\$250
NA	<b>Golf Towels</b> <b>** (Deadline to have your company name/logo included on the towel is 8/1/25.)</b>	\$150
	<b>Sponsorship Total</b>	<b>\$</b>

### **COMPANY AND PRIMARY CONTACT INFORMATION**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Company: \_\_\_\_\_ Address: \_\_\_\_\_  
 Email: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Trade Show Exhibit Registration:

**Deadline Extended to September 4.**

**Exhibit Space will NOT be reserved until payment is received. Exhibitor Registration is due August 27 and space is limited.** Each exhibiting company will have one 6' skirted table and two chairs. The indoor exhibit space also includes outdoor space, if requested, please check the box if you would like outdoor space as well. All exhibitors will have free attendance into the Welcome Reception on Wednesday evening. However, if you wish to attend the Thursday activities, Full Registration is required.

**Exhibitor Table** Number of booths \_\_\_\_\_ x \$275=\$\_\_\_\_\_ ☐ Outdoor Space  
**Non-Member Table** Number of booths \_\_\_\_\_ x \$500=\$\_\_\_\_\_ (Premier Tables not available)  
**Trade Show Booth Registration Total** \$\_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Company Name (as you want it listed in the program): \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ Fax: \_\_\_\_\_  
 List of names of representatives, as they should appear on name badges: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_